

# Open Court 2000 Pacing Plan

## Los Angeles Unified School District

### Kindergarten

### Four Track D

| July |    |    |    |    |
|------|----|----|----|----|
| M    | T  | W  | Th | F  |
|      | 1  | 2  | 3  |    |
| 7    | 8  | 9  | 10 | 11 |
| 14   | 15 | 16 | 17 | 18 |
| 21   | 22 | 23 | 24 | 25 |
| 28   | 29 | 30 | 31 |    |

| August |    |    |    |    |
|--------|----|----|----|----|
| M      | T  | W  | Th | F  |
|        |    |    |    | 1  |
| 4      | 5  | 6  | 7  | 8  |
| 11     | 12 | 13 | 14 | 15 |
| 18     | 19 | 20 | 21 | 22 |
| 25     | 26 | 27 | 28 | 29 |

| September |    |    |    |    |
|-----------|----|----|----|----|
| M         | T  | W  | Th | F  |
|           | 2  | 3  | 4  | 5  |
| 8         | 9  | 10 | 11 | 12 |
| 15        | 16 | 17 | 18 | 19 |
| 22        | 23 | 24 | 25 | 26 |
| 29        | 30 |    |    |    |

| October |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | Th | F  |
|         |    | 1  | 2  | 3  |
| 6       | 7  | 8  | 9  | 10 |
| 13      | 14 | 15 | 16 | 17 |
| 20      | 21 | 22 | 23 | 24 |
| 27      | 28 | 29 | 30 | 31 |

| November |   |   |    |   |
|----------|---|---|----|---|
| M        | T | W | Th | F |
| 3        | 4 | 5 | 6  | 7 |

#### Book A - School

July 1 - August 29 (43 days)

| Lesson                                     | Days |
|--------------------------------------------|------|
| - Unit Opener                              | 1    |
| 1-6 Boomer Goes to School                  | 15   |
| 7-12 What Will Mommy Do When I'm at School | 12   |
| 13-14 I Brought a Worm                     | 3    |
| 15-19 Anabelle Swift, Kindergartner        | 10   |
| 20 Unit Wrap-up                            | 1    |
| - Assessment                               | 1    |

#### Book B - Shadows

September 2 - November 7 (49 days)

| Lesson                             | Days |
|------------------------------------|------|
| - Unit Opener                      | 1    |
| 1-5 Shadows                        | 15   |
| 6-8 The Wolf and His Shadow        | 6    |
| 9-10 My Shadow                     | 5    |
| 11-15 Bear Shadow                  | 10   |
| 16-19 Nothing Sticks Like a Shadow | 10   |
| 20 Unit Wrap-up                    | 1    |
| - Assessment                       | 1    |

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## Los Angeles Unified School District

| January |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | Th | F  |
| 5       | 6  | 7  | 8  | 9  |
| 12      | 13 | 14 | 15 | 16 |
| 19      | 20 | 21 | 22 | 23 |
| 26      | 27 | 28 | 29 | 30 |

| February |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | Th | F  |
| 2        | 3  | 4  | 5  | 6  |
| 9        | 10 | 11 | 12 | 13 |
| 16       | 17 | 18 | 19 | 20 |
| 23       | 24 | 25 | 26 | 27 |

| March |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | Th | F  |
| 1     | 2  | 3  | 4  | 5  |
| 8     | 9  | 10 | 11 | 12 |
| 15    | 16 | 17 | 18 | 19 |
| 22    | 23 | 24 | 25 | 26 |
| 29    | 30 | 31 |    |    |

| April |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | Th | F  |
|       |    |    | 1  | 2  |
| 5     | 6  | 7  | 8  | 9  |
| 12    | 13 | 14 | 15 | 16 |
| 19    | 20 | 21 | 22 | 23 |
| 26    | 27 | 28 | 29 | 30 |

| May |   |   |    |   |
|-----|---|---|----|---|
| M   | T | W | Th | F |
| 3   | 4 | 5 | 6  | 7 |

### Book C - Finding Friends

January 5 - February 19 (32 days)

| Lesson                | Days |
|-----------------------|------|
| - Unit Opener         | 1    |
| 1-7 The Lonely Prince | 9    |
| 8-9 Making Friends    | 5    |
| 10-12 One Step Back   | 5    |
| 13-19 The Rag Coat    | 10   |
| 20 Unit Wrap-up       | 1    |
| - Assessment          | 1    |

### Book D - The Wind

February 20 - March 30 (28 days)

| Lesson                            | Days |
|-----------------------------------|------|
| - Unit Opener                     | 1    |
| 1-6 Gilberto and the Wind         | 10   |
| 7-8 The Wind                      | 2    |
| 9-15 What Happens When Wind Blows | 9    |
| 16-19 Wind Says Goodnight         | 4    |
| 20 Unit Wrap-up                   | 1    |
| - Assessment                      | 1    |

### Book E - Stick To It

March 31 - May 7 (28 days)

| Lesson                            | Days |
|-----------------------------------|------|
| - Unit Opener                     | 1    |
| 1-6 The Great Big Enormous Turnip | 8    |
| 7-8 To Catch a Fish               | 4    |
| 9-14 Tillie and the Wall          | 8    |
| 15-19 Wanda's Roses               | 5    |
| 20 Unit Wrap-up                   | 1    |
| - Assessment                      | 1    |

# Open Court 2000 Pacing Plan

## Los Angeles Unified School District

### 1st Grade

### Four Track D

| July |    |    |    |    |
|------|----|----|----|----|
| M    | T  | W  | Th | F  |
|      | 1  | 2  | 3  |    |
| 7    | 8  | 9  | 10 | 11 |
| 14   | 15 | 16 | 17 | 18 |
| 21   | 22 | 23 | 24 | 25 |
| 28   | 29 | 30 | 31 |    |

| August |    |    |    |    |
|--------|----|----|----|----|
| M      | T  | W  | Th | F  |
|        |    |    |    | 1  |
| 4      | 5  | 6  | 7  | 8  |
| 11     | 12 | 13 | 14 | 15 |
| 18     | 19 | 20 | 21 | 22 |
| 25     | 26 | 27 | 28 | 29 |

| September |    |    |    |    |
|-----------|----|----|----|----|
| M         | T  | W  | Th | F  |
|           | 2  | 3  | 4  | 5  |
| 8         | 9  | 10 | 11 | 12 |
| 15        | 16 | 17 | 18 | 19 |
| 22        | 23 | 24 | 25 | 26 |
| 29        | 30 |    |    |    |

| October |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | Th | F  |
|         |    | 1  | 2  | 3  |
| 6       | 7  | 8  | 9  | 10 |
| 13      | 14 | 15 | 16 | 17 |
| 20      | 21 | 22 | 23 | 24 |
| 27      | 28 | 29 | 30 | 31 |

| November |   |   |    |   |
|----------|---|---|----|---|
| M        | T | W | Th | F |
| 3        | 4 | 5 | 6  | 7 |

| January |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | Th | F  |
| 5       | 6  | 7  | 8  | 9  |
| 12      | 13 | 14 | 15 | 16 |
| 19      | 20 | 21 | 22 | 23 |
| 26      | 27 | 28 | 29 | 30 |

#### Book A

July 7 - August 12 (30 days)

| Lesson                          | Days |
|---------------------------------|------|
| 1-15 Unit 1: Look Who's Reading | 15   |
| 1-15 Unit 2: Animals*           | 14   |

\*Administer the Week 6 Assessment on the last day of the unit.

#### Book B

August 13 - September 24 (30 days)

| Lesson                                | Days |
|---------------------------------------|------|
| 1-15 Unit 3: Our Neighborhood at Work | 15   |
| 1-15 Unit 4: Machines in our Garden*  | 14   |

\*Administer the Week 6 Assessment on the last day of the unit.

#### Book C

September 25 - November 7 (32 days)

| Lesson                                       | Days |
|----------------------------------------------|------|
| 1-15 Unit 5: Things That Go                  | 16   |
| 1-15 Unit 6: Captain Bill Pinkney's Journey* | 15   |

\*Administer the Week 6 Assessment on the last day of the unit.

#### Book 1 - Unit 1 - Games

January 5 - January 27 (16 days)\*\*

| Lesson                     | Days |
|----------------------------|------|
| 1 Unit Opener/Introduction | 1    |
| 2 A Game Called Piggie     | 2    |
| 3 Jafta                    | 2    |
| 4 The Big Team Relay Race  | 3    |
| 5 Mary Mack/Fine Art       | 2    |
| 6 Matthew and Tilly        | 3    |
| 7 Unit Wrap-up             | 2    |

\*\*An extra day is provided, to be used at the teacher's discretion.

# Open Court 2000 Pacing Plan

## Los Angeles Unified School District

| February |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | Th | F  |
| 2        | 3  | 4  | 5  | 6  |
| 9        | 10 | 11 | 12 | 13 |
| 16       | 17 | 18 | 19 | 20 |
| 23       | 24 | 25 | 26 | 27 |

| March |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | Th | F  |
| 1     | 2  | 3  | 4  | 5  |
| 8     | 9  | 10 | 11 | 12 |
| 15    | 16 | 17 | 18 | 19 |
| 22    | 23 | 24 | 25 | 26 |
| 29    | 30 | 31 |    |    |

| April |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | Th | F  |
|       |    |    | 1  | 2  |
| 5     | 6  | 7  | 8  | 9  |
| 12    | 13 | 14 | 15 | 16 |
| 19    | 20 | 21 | 22 | 23 |
| 26    | 27 | 28 | 29 | 30 |

| May |   |   |    |   |
|-----|---|---|----|---|
| M   | T | W | Th | F |
| 3   | 4 | 5 | 6  | 7 |

### Book 1 - Unit 2 - Folktales

January 28 - February 18 (15 days)\*\*

| Lesson                         | Days |
|--------------------------------|------|
| 1 Unit Opener/Introduction     | 1    |
| 2 The Chase                    | 2    |
| 3 The Bossy Gallito            | 2    |
| 4 Anansi and the Talking Melon | 3    |
| 5 The Three Billy Goats Gruff  | 2    |
| 6 Little Green Riding Hood     | 2    |
| 7 Unit Wrap-up                 | 1    |
| - Week 24 Assessment           | 1    |

### Book 2 - Unit 3 - Keep Trying

February 19 - March 15 (18 days)\*\*

| Lesson                      | Days |
|-----------------------------|------|
| 1 Unit Opener/Introduction  | 1    |
| 2 The Little Red Hen        | 2    |
| 3 The Kite                  | 2    |
| 4 The Garden                | 2    |
| 5 74th Street/Fine Art      | 2    |
| 6 The Way of an Ant         | 3    |
| 7 The Fox and the Grapes    | 1    |
| 8 The Hare and the Tortoise | 2    |
| 9 Unit Wrap-up              | 1    |
| - Week 30 Assessment        | 1    |

### Book 2 - Unit 4 - Being Afraid

March 16 - April 6 (16 days)\*\*

| Lesson                                          | Days |
|-------------------------------------------------|------|
| 1 Unit Opener/Introduction                      | 1    |
| 2 My Brother is Afraid of Just About Everything | 3    |
| 3 Goblin Story                                  | 2    |
| 4 Something is There                            | 1    |
| 5 Strange Bumps                                 | 2    |
| 6 Little Miss Muffett                           | 1    |
| 7 Clyde Monster                                 | 2    |
| 8 The Cat and the Mice                          | 2    |
| 9 Unit Wrap-up                                  | 1    |

### Book 2 - Unit 5 - Homes

April 7 - May 7 (23 days)

| Lesson                             | Days |
|------------------------------------|------|
| 1 Unit Opener/Introduction         | 1    |
| 2 Homes Around the World           | 3    |
| 3 Building a House                 | 2    |
| 4 The Three Little Pigs            | 2    |
| 5 Animal Homes                     | 3    |
| 6 Make a Home                      | 2    |
| 7 Home for a Bunny                 | 2    |
| 8 The Rabbit Warren                | 2    |
| 9 Is this a House for Hermit Crab? | 3    |
| 10 Unit Wrap-up                    | 2    |
| - Week 36 Assessment               | 1    |

\*\*An extra day is provided, to be used at the teacher's discretion.

# Open Court 2000 Pacing Plan

## Los Angeles Unified School District

### 2nd Grade

### Four Track D

| July |    |    |    |    |
|------|----|----|----|----|
| M    | T  | W  | Th | F  |
|      | 1  | 2  | 3  |    |
| 7    | 8  | 9  | 10 | 11 |
| 14   | 15 | 16 | 17 | 18 |
| 21   | 22 | 23 | 24 | 25 |
| 28   | 29 | 30 | 31 |    |

| August |    |    |    |    |
|--------|----|----|----|----|
| M      | T  | W  | Th | F  |
|        |    |    |    | 1  |
| 4      | 5  | 6  | 7  | 8  |
| 11     | 12 | 13 | 14 | 15 |
| 18     | 19 | 20 | 21 | 22 |
| 25     | 26 | 27 | 28 | 29 |

| September |    |    |    |    |
|-----------|----|----|----|----|
| M         | T  | W  | Th | F  |
|           | 2  | 3  | 4  | 5  |
| 8         | 9  | 10 | 11 | 12 |
| 15        | 16 | 17 | 18 | 19 |
| 22        | 23 | 24 | 25 | 26 |
| 29        | 30 |    |    |    |

| October |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | Th | F  |
|         |    | 1  | 2  | 3  |
| 6       | 7  | 8  | 9  | 10 |
| 13      | 14 | 15 | 16 | 17 |
| 20      | 21 | 22 | 23 | 24 |
| 27      | 28 | 29 | 30 | 31 |

| November |   |   |    |   |
|----------|---|---|----|---|
| M        | T | W | Th | F |
| 3        | 4 | 5 | 6  | 7 |

| January |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | Th | F  |
| 5       | 6  | 7  | 8  | 9  |
| 12      | 13 | 14 | 15 | 16 |
| 19      | 20 | 21 | 22 | 23 |
| 26      | 27 | 28 | 29 | 30 |

#### Getting Started

July 1 - July 15 (10 days)

#### Book 1 - Unit 1 - Sharing Stories

July 16 - August 29 (33 days)

| Lesson                          | Days |
|---------------------------------|------|
| - Unit Opener                   | 1    |
| 1 Come Back, Jack               | 5    |
| 2 Story Hour - Starring Megan   | 5    |
| 3 Ant and the Three Little Pigs | 5    |
| 4 Tomas and the Library Lady    | 5    |
| 5 Sequoyah...                   | 5    |
| 6 Amber on the Mountain         | 5    |
| - Unit Wrap-up                  | 1    |
| - Assessment                    | 1    |

#### Book 1 - Unit 2 - Kindness

September 2 - October 23 (38 days)

| Lesson                        | Days |
|-------------------------------|------|
| - Unit Opener                 | 1    |
| 1 Mushroom in the Rain        | 5    |
| 2 The Elves and the Shoemaker | 5    |
| 3 The Paper Crane             | 5    |
| 4 Corduroy                    | 5    |
| 5 The Story of Three Whales   | 5    |
| 6 The Whales' Song            | 5    |
| 7 Cinderella                  | 5    |
| - Unit Wrap-up                | 1    |
| - Assessment                  | 1    |

#### Book 1 - Unit 3 - Look Again

October 24 - February 4 (33 days)

| Lesson                              | Days |
|-------------------------------------|------|
| - Unit Opener                       | 1    |
| 1 I See Animals Hiding              | 5    |
| 2 Animal Camouflage                 | 5    |
| 3 What Color is Camouflage?         | 5    |
| 4 They Thought They Saw Him         | 5    |
| 5 How the Guinea Fowl Got Her Spots | 5    |
| 6 All Eyes on the Pond              | 5    |
| - Unit Wrap-up                      | 1    |
| - Assessment                        | 1    |

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## Los Angeles Unified School District

| February |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | Th | F  |
| 2        | 3  | 4  | 5  | 6  |
| 9        | 10 | 11 | 12 | 13 |
| 16       | 17 | 18 | 19 | 20 |
| 23       | 24 | 25 | 26 | 27 |

| March |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | Th | F  |
| 1     | 2  | 3  | 4  | 5  |
| 8     | 9  | 10 | 11 | 12 |
| 15    | 16 | 17 | 18 | 19 |
| 22    | 23 | 24 | 25 | 26 |
| 29    | 30 | 31 |    |    |

| April |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | Th | F  |
|       |    |    | 1  | 2  |
| 5     | 6  | 7  | 8  | 9  |
| 12    | 13 | 14 | 15 | 16 |
| 19    | 20 | 21 | 22 | 23 |
| 26    | 27 | 28 | 29 | 30 |

| May |   |   |    |   |
|-----|---|---|----|---|
| M   | T | W | Th | F |
| 3   | 4 | 5 | 6  | 7 |

### Book 2 - Unit 4 - Fossils

February 5 - March 9 (23 days)

| Lesson                                  | Days |
|-----------------------------------------|------|
| - Unit Opener                           | 1    |
| 1 Dinosaur Fossils                      | 5    |
| 2 The Dinosaur Who Lived in My Backyard | 5    |
| 3 Why Did the Dinosaurs Disappear?      | 5    |
| 4 Monster Tracks                        | 5    |
| - Unit Wrap-up                          | 1    |
| - Assessment                            | 1    |

### Book 2 - Unit 5 - Courage

March 10 - April 23 (33 days)

| Lesson                              | Days |
|-------------------------------------|------|
| - Unit Opener                       | 1    |
| 1 Molly the Brave and Me            | 5    |
| 2 Dragons and Giants                | 5    |
| 3 The Hole in the Dike              | 5    |
| 4 A Picture Book of M. L. King, Jr. | 5    |
| 5 The Empty Pot                     | 5    |
| 6 Brave as a Mountain Lion          | 5    |
| - Unit Wrap-up                      | 1    |
| - Assessment                        | 1    |

### Book 2 - Unit 6 - Our Country and Its People

April 26 - May 7 (10 days)

| Lesson                          | Days |
|---------------------------------|------|
| - Unit Opener                   | 1    |
| 1 Immigrants: Coming to America | 4    |
| 2 Dreamplace                    | 4    |
| - Unit Wrap-up and Assessment   | 1    |

# Open Court 2000 Pacing Plan

## Los Angeles Unified School District

### 3rd Grade

### Four Track D

| July |    |    |    |    |
|------|----|----|----|----|
| M    | T  | W  | Th | F  |
|      | 1  | 2  | 3  |    |
| 7    | 8  | 9  | 10 | 11 |
| 14   | 15 | 16 | 17 | 18 |
| 21   | 22 | 23 | 24 | 25 |
| 28   | 29 | 30 | 31 |    |

| August |    |    |    |    |
|--------|----|----|----|----|
| M      | T  | W  | Th | F  |
|        |    |    |    | 1  |
| 4      | 5  | 6  | 7  | 8  |
| 11     | 12 | 13 | 14 | 15 |
| 18     | 19 | 20 | 21 | 22 |
| 25     | 26 | 27 | 28 | 29 |

| September |    |    |    |    |
|-----------|----|----|----|----|
| M         | T  | W  | Th | F  |
|           | 2  | 3  | 4  | 5  |
| 8         | 9  | 10 | 11 | 12 |
| 15        | 16 | 17 | 18 | 19 |
| 22        | 23 | 24 | 25 | 26 |
| 29        | 30 |    |    |    |

| October |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | Th | F  |
|         |    | 1  | 2  | 3  |
| 6       | 7  | 8  | 9  | 10 |
| 13      | 14 | 15 | 16 | 17 |
| 20      | 21 | 22 | 23 | 24 |
| 27      | 28 | 29 | 30 | 31 |

| November |   |   |    |   |
|----------|---|---|----|---|
| M        | T | W | Th | F |
| 3        | 4 | 5 | 6  | 7 |

#### Getting Started

July 1 - July 15 (10 days)

#### Book 1 - Unit 1 - Friendship

July 16 - September 11 (41 days)

| Lesson                               | Days |
|--------------------------------------|------|
| - Unit Opener                        | 1    |
| 1 Gloria Who Might Be My Best Friend | 5    |
| 2 Angel Child, Dragon Child          | 5    |
| 3 Stevie                             | 5    |
| 4 Priscilla, Meet Felicity           | 5    |
| 5 The Tree House                     | 5    |
| 6 How Sog Outwitted Leopard          | 5    |
| 7 Teammates                          | 5    |
| - Unit Wrap-up                       | 1    |
| - Assessment                         | 2    |
| - Review                             | 2    |

#### Book 1 - Unit 2 - City Wildlife

September 12 - November 7 (41 days)

| Lesson                                       | Days |
|----------------------------------------------|------|
| - Unit Opener                                | 1    |
| 1 City Critters                              | 5    |
| 2 City Lots: Living Things in Vacant Spaces  | 5    |
| 3 The Boy Who Didn't Believe in Spring       | 5    |
| 4 Urban Roosts: Where Birds Nest in the City | 5    |
| 5 Make Way for Ducklings                     | 5    |
| 6 City Superheroes                           | 5    |
| 7 Sunflowers for Tina                        | 5    |
| - Unit Wrap-up                               | 1    |
| - Assessment                                 | 2    |
| - Review                                     | 2    |

# Open Court 2000 Pacing Plan

## Los Angeles Unified School District

| January |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | Th | F  |
| 5       | 6  | 7  | 8  | 9  |
| 12      | 13 | 14 | 15 | 16 |
| 19      | 20 | 21 | 22 | 23 |
| 26      | 27 | 28 | 29 | 30 |

| February |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | Th | F  |
| 2        | 3  | 4  | 5  | 6  |
| 9        | 10 | 11 | 12 | 13 |
| 16       | 17 | 18 | 19 | 20 |
| 23       | 24 | 25 | 26 | 27 |

| March |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | Th | F  |
| 1     | 2  | 3  | 4  | 5  |
| 8     | 9  | 10 | 11 | 12 |
| 15    | 16 | 17 | 18 | 19 |
| 22    | 23 | 24 | 25 | 26 |
| 29    | 30 | 31 |    |    |

| April |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | Th | F  |
|       |    |    | 1  | 2  |
| 5     | 6  | 7  | 8  | 9  |
| 12    | 13 | 14 | 15 | 16 |
| 19    | 20 | 21 | 22 | 23 |
| 26    | 27 | 28 | 29 | 30 |

| May |   |   |    |   |
|-----|---|---|----|---|
| M   | T | W | Th | F |
| 3   | 4 | 5 | 6  | 7 |

### Book 1 - Unit 3 - Imagination

January 5 - February 13 (29 days)

| Lesson                           | Days |
|----------------------------------|------|
| - Unit Opener                    | 1    |
| 1 The Blind Men and the Elephant | 3    |
| 2 Through Grandpa's Eyes         | 5    |
| 3 The Cat Who Became a Poet      | 5    |
| 4 Picasso                        | 4    |
| 5 Roxaboxen                      | 5    |
| 6 The Bremen Town Musicians      | 4    |
| - Unit Wrap-up                   | 1    |
| - Assessment                     | 1    |

### Book 2 - Unit 1 - Story Telling

February 17 - April 8 (38 days)

| Lesson                   | Days |
|--------------------------|------|
| - Unit Opener            | 1    |
| 1 A Story, A Story       | 5    |
| 2 A Tale of Two Brothers | 5    |
| 3 Carving the Pole       | 5    |
| 4 Oral History           | 5    |
| 5 Aunt Flossy's Hats     | 5    |
| 6 The Keeping Quilt      | 5    |
| 7 Home Place             | 5    |
| - Unit Wrap-up           | 1    |
| - Assessment             | 1    |

### Book 2 - Unit 2 - Money

April 9 - May 7 (21 days)

| Lesson                     | Days |
|----------------------------|------|
| - Unit Opener              | 1    |
| 1 A New Coat for Anna      | 5    |
| 2 Money, Money, Money      | 5    |
| 3 The Musical Palm Tree    | 5    |
| 4 Kids Did It! In Business | 4    |
| - Assessment               | 1    |

# Open Court 2000 Pacing Plan

## Los Angeles Unified School District

### 4th Grade

### Four Track D

| July |    |    |    |    |
|------|----|----|----|----|
| M    | T  | W  | Th | F  |
|      | 1  | 2  | 3  |    |
| 7    | 8  | 9  | 10 | 11 |
| 14   | 15 | 16 | 17 | 18 |
| 21   | 22 | 23 | 24 | 25 |
| 28   | 29 | 30 | 31 |    |

| August |    |    |    |    |
|--------|----|----|----|----|
| M      | T  | W  | Th | F  |
|        |    |    |    | 1  |
| 4      | 5  | 6  | 7  | 8  |
| 11     | 12 | 13 | 14 | 15 |
| 18     | 19 | 20 | 21 | 22 |
| 25     | 26 | 27 | 28 | 29 |

| September |    |    |    |    |
|-----------|----|----|----|----|
| M         | T  | W  | Th | F  |
|           | 2  | 3  | 4  | 5  |
| 8         | 9  | 10 | 11 | 12 |
| 15        | 16 | 17 | 18 | 19 |
| 22        | 23 | 24 | 25 | 26 |
| 29        | 30 |    |    |    |

| October |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | Th | F  |
|         |    | 1  | 2  | 3  |
| 6       | 7  | 8  | 9  | 10 |
| 13      | 14 | 15 | 16 | 17 |
| 20      | 21 | 22 | 23 | 24 |
| 27      | 28 | 29 | 30 | 31 |

| November |   |   |    |   |
|----------|---|---|----|---|
| M        | T | W | Th | F |
| 3        | 4 | 5 | 6  | 7 |

| January |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | Th | F  |
| 5       | 6  | 7  | 8  | 9  |
| 12      | 13 | 14 | 15 | 16 |
|         | 20 | 21 | 22 | 23 |
| 26      | 27 | 28 | 29 | 30 |

#### Getting Started

July 1 - July 8 (5 days)

#### Book 1 - Unit 1 - Risks and Consequences

July 9 - August 29 (38 days)

| Lesson                         | Days |
|--------------------------------|------|
| - Unit Opener                  | 1    |
| 1 Mrs. Frisby and the Crow     | 5    |
| 2 Toto                         | 5    |
| 3 Sarah, Plain and Tall        | 5    |
| 4 The King's Fountain          | 5    |
| 5 Mae Jemison: Space Scientist | 5    |
| 6 Two Tickets to Freedom       | 5    |
| 7 The Girl Who Loved the Wind  | 5    |
| - Unit Wrap-up                 | 1    |
| - Assessment                   | 1    |

#### Book 1 - Unit 2 - Dreams to Jobs

September 2 - October 23 38 days)

| Lesson                                  | Days |
|-----------------------------------------|------|
| - Unit Opener                           | 1    |
| 1 Eddie, Incorporated                   | 5    |
| 2 Elias Sifuentes, Restaurateur         | 5    |
| 3 Ice Cream Cones: A New Scoop          | 5    |
| 4 Food from the 'Hood: A Garden of Hope | 5    |
| 5 Business is Looking Up                | 5    |
| 6 Birth of Baby Food                    | 5    |
| 7 Salt                                  | 5    |
| - Unit Wrap-up                          | 1    |
| - Assessment                            | 1    |

#### Book 1 - Unit 3 - Mystery to Medicine

October 24 - February 4 (33 days)

| Lesson                                 | Days |
|----------------------------------------|------|
| - Unit Opener                          | 1    |
| 1 Medicine Past and Present            | 5    |
| 2 Sewed Up His Heart                   | 5    |
| 3 The Bridge Dancers                   | 5    |
| 4 The New Doctor                       | 5    |
| 5 The Story of Susan LaFlesche Picotte | 5    |
| 6 Shadow of a Bull                     | 5    |
| - Unit Wrap-up                         | 1    |
| - Assessment                           | 1    |

# Open Court 2000 Pacing Plan

## Los Angeles Unified School District

| February |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | Th | F  |
| 2        | 3  | 4  | 5  | 6  |
| 9        | 10 | 11 | 12 | 13 |
|          | 17 | 18 | 19 | 20 |
| 23       | 24 | 25 | 26 | 27 |

| March |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | Th | F  |
| 1     | 2  | 3  | 4  | 5  |
| 8     | 9  | 10 | 11 | 12 |
| 15    | 16 | 17 | 18 | 19 |
| 22    | 23 | 24 | 25 | 26 |
| 29    | 30 | 31 |    |    |

| April |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | Th | F  |
|       |    |    | 1  | 2  |
| 5     | 6  | 7  | 8  | 9  |
| 12    | 13 | 14 | 15 | 16 |
| 19    | 20 | 21 | 22 | 23 |
| 26    | 27 | 28 | 29 | 30 |

| May |   |   |    |   |
|-----|---|---|----|---|
| M   | T | W | Th | F |
| 3   | 4 | 5 | 6  | 7 |

### Book 2 - Unit 4 - Surviving

February 5 - March 30 (38 days)

| Lesson                                  | Days |
|-----------------------------------------|------|
| - Unit Opener                           | 1    |
| 1 Island of the Blue Dolphins           | 5    |
| 2 Arctic Explorer                       | 5    |
| 3 Nachitos Teachings                    | 5    |
| 4 McBroom and the Big Wind              | 5    |
| 5 The Big Wave                          | 5    |
| 6 Anne Frank: The Diary of a Young Girl | 5    |
| 7 Music and Slavery                     | 5    |
| - Unit Wrap-up                          | 1    |
| - Assessment                            | 1    |

### Book 2 - Unit 5 - Communication

March 31 - May 7 (28 days)

| Lesson                        | Days |
|-------------------------------|------|
| - Unit Opener                 | 1    |
| 1 Whales: Songs from the Deep | 5    |
| 2 Wordless Speech             | 5    |
| 3 Koko's Kitten               | 5    |
| 4 Breaking Into Print         | 5    |
| 5 Louis Braille...            | 5    |
| - Unit Wrap-up                | 1    |
| - Assessment                  | 1    |

# Open Court 2000 Pacing Plan

## Los Angeles Unified School District

**5th Grade**

**Four Track D**

| July |    |    |    |    |
|------|----|----|----|----|
| M    | T  | W  | Th | F  |
|      | 1  | 2  | 3  |    |
| 7    | 8  | 9  | 10 | 11 |
| 14   | 15 | 16 | 17 | 18 |
| 21   | 22 | 23 | 24 | 25 |
| 28   | 29 | 30 | 31 |    |

| August |    |    |    |    |
|--------|----|----|----|----|
| M      | T  | W  | Th | F  |
|        |    |    |    | 1  |
| 4      | 5  | 6  | 7  | 8  |
| 11     | 12 | 13 | 14 | 15 |
| 18     | 19 | 20 | 21 | 22 |
| 25     | 26 | 27 | 28 | 29 |

| September |    |    |    |    |
|-----------|----|----|----|----|
| M         | T  | W  | Th | F  |
|           | 2  | 3  | 4  | 5  |
| 8         | 9  | 10 | 11 | 12 |
| 15        | 16 | 17 | 18 | 19 |
| 22        | 23 | 24 | 25 | 26 |
| 29        | 30 |    |    |    |

| October |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | Th | F  |
|         |    | 1  | 2  | 3  |
| 6       | 7  | 8  | 9  | 10 |
| 13      | 14 | 15 | 16 | 17 |
| 20      | 21 | 22 | 23 | 24 |
| 27      | 28 | 29 | 30 | 31 |

| November |   |   |    |   |
|----------|---|---|----|---|
| M        | T | W | Th | F |
| 3        | 4 | 5 | 6  | 7 |

### Getting Started

July 1 - July 8 (5 days)

### Book 1 - Unit 1 - Cooperation and Competition

July 9 - August 22 (33 days)

| Lesson               | Days |
|----------------------|------|
| - Unit Opener        | 1    |
| 1 Class President    | 5    |
| 2 The Marble Champ   | 5    |
| 3 Juggling           | 5    |
| 4 The Abacus Contest | 5    |
| 5 S. O. R. Losers    | 5    |
| 6 Storks             | 5    |
| - Unit Wrap-up       | 1    |
| - Assessment         | 1    |

### Book 1 - Unit 2 - Back Through the Stars

August 25 - November 7 (54 days)\*

| Lesson                          | Days |
|---------------------------------|------|
| - Unit Opener                   | 2    |
| 1 Galileo                       | 6    |
| 2 Telescopes                    | 6    |
| 3 The Heavenly Zoo              | 6    |
| 4 Circles, Squares, and Daggers | 6    |
| 5 Voyager to the Planets        | 6    |
| 6 A Meeting in Space            | 6    |
| 7 Stars                         | 6    |
| 8 The Book That Saved the Earth | 6    |
| - Unit Wrap-up                  | 2    |
| - Assessment                    | 1    |

\*An extra day is provided to complete research.

# Open Court 2000 Pacing Plan

## Los Angeles Unified School District

| January |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | Th | F  |
| 5       | 6  | 7  | 8  | 9  |
| 12      | 13 | 14 | 15 | 16 |
| 19      | 20 | 21 | 22 | 23 |
| 26      | 27 | 28 | 29 | 30 |

| February |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | Th | F  |
| 2        | 3  | 4  | 5  | 6  |
| 9        | 10 | 11 | 12 | 13 |
| 16       | 17 | 18 | 19 | 20 |
| 23       | 24 | 25 | 26 | 27 |

| March |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | Th | F  |
| 1     | 2  | 3  | 4  | 5  |
| 8     | 9  | 10 | 11 | 12 |
| 15    | 16 | 17 | 18 | 19 |
| 22    | 23 | 24 | 25 | 26 |
| 29    | 30 | 31 |    |    |

| April |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | Th | F  |
|       |    |    | 1  | 2  |
| 5     | 6  | 7  | 8  | 9  |
| 12    | 13 | 14 | 15 | 16 |
| 19    | 20 | 21 | 22 | 23 |
| 26    | 27 | 28 | 29 | 30 |

| May |   |   |    |   |
|-----|---|---|----|---|
| M   | T | W | Th | F |
| 3   | 4 | 5 | 6  | 7 |

### Book 1 - Unit 3 - Heritage

January 5 - February 27 (38 days)

| Lesson                                   | Days |
|------------------------------------------|------|
| - Unit Opener                            | 1    |
| 1 The Land I Lost...                     | 5    |
| 2 The Two Worlds: A Yup'ik Eskimo Family | 5    |
| 3 The Night We Started Dancing           | 5    |
| 4 The West Side                          | 5    |
| 5 Chinatown                              | 5    |
| 6 The Night Journey                      | 5    |
| 7 Parmele                                | 5    |
| - Unit Wrap-up                           | 1    |
| - Assessment                             | 1    |

### Book 2 - Unit 4 - Civil War

March 1 - April 27 (42 days)

| Lesson                        | Days |
|-------------------------------|------|
| - Unit Opener                 | 1    |
| 1 Half Slave and Half Free    | 5    |
| 2 Carrying the Running-Aways  | 5    |
| 3 So I Became a Soldier       | 5    |
| 4 Charlie Skedaddle           | 5    |
| 5 The Siege of Vicksburg      | 5    |
| 6 Under Siege                 | 5    |
| 7 Emancipation                | 5    |
| 8 The Gettysburg Address      | 5    |
| - Unit Wrap-up and Assessment | 1    |

### Book 2 - Unit 5 - New Frontier

April 28 - May 7 (7 days)

| Lesson                   | Days |
|--------------------------|------|
| - Unit Opener            | 1    |
| 1 Buffalo Hunt           | 5    |
| - End-of-year Assessment | 1    |

# Open Court 2000 Pacing Plan

## Los Angeles Unified School District

**6th Grade**

**Four Track D**

| July |    |    |    |    |
|------|----|----|----|----|
| M    | T  | W  | Th | F  |
|      | 1  | 2  | 3  |    |
| 7    | 8  | 9  | 10 | 11 |
| 14   | 15 | 16 | 17 | 18 |
| 21   | 22 | 23 | 24 | 25 |
| 28   | 29 | 30 | 31 |    |

| August |    |    |    |    |
|--------|----|----|----|----|
| M      | T  | W  | Th | F  |
|        |    |    |    | 1  |
| 4      | 5  | 6  | 7  | 8  |
| 11     | 12 | 13 | 14 | 15 |
| 18     | 19 | 20 | 21 | 22 |
| 25     | 26 | 27 | 28 | 29 |

| September |    |    |    |    |
|-----------|----|----|----|----|
| M         | T  | W  | Th | F  |
|           | 2  | 3  | 4  | 5  |
| 8         | 9  | 10 | 11 | 12 |
| 15        | 16 | 17 | 18 | 19 |
| 22        | 23 | 24 | 25 | 26 |
| 29        | 30 |    |    |    |

| October |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | Th | F  |
|         |    | 1  | 2  | 3  |
| 6       | 7  | 8  | 9  | 10 |
| 13      | 14 | 15 | 16 | 17 |
| 20      | 21 | 22 | 23 | 24 |
| 27      | 28 | 29 | 30 | 31 |

### Getting Started

July 1 - July 8 (5 days)

### Book 1 - Unit 1 - Perseverance

July 9 - August 22 (33 days)

| Lesson                           | Days |
|----------------------------------|------|
| - Unit Opener                    | 1    |
| 1 The Fire Builder               | 5    |
| 2 Amaroq, the Wolf               | 5    |
| 3 On Top of the World            | 5    |
| 4 Saint George Versus the Dragon | 5    |
| 5 A Picture Book of Jesse Owens  | 5    |
| 6 Back to the Drawing Board      | 5    |
| - Unit Wrap-up                   | 1    |
| - Assessment                     | 1    |

### Book 1 - Unit 2 - Uncovering the Past

August 25 - October 20 (40 days)\*

| Lesson                                    | Days |
|-------------------------------------------|------|
| - Unit Opener                             | 1    |
| 1 Digging Up the Past                     | 6    |
| 2 The Search for Early Americans          | 6    |
| 3 The Island of Bulls                     | 6    |
| 4 The People on the Beach                 | 6    |
| 5 His Majesty, Queen Hatshepsut           | 6    |
| 6 The Silk Route                          | 6    |
| - Unit Wrap-up and Research Presentations | 2    |
| - Assessment                              | 1    |

\*Time has been provided to complete the research process.

# Open Court 2000 Pacing Plan

## Los Angeles Unified School District

| November |   |   |    |   |
|----------|---|---|----|---|
| M        | T | W | Th | F |
| 3        | 4 | 5 | 6  | 7 |

| January |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | Th | F  |
| 5       | 6  | 7  | 8  | 9  |
| 12      | 13 | 14 | 15 | 16 |
| 19      | 20 | 21 | 22 | 23 |
| 26      | 27 | 28 | 29 | 30 |

| February |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | Th | F  |
| 2        | 3  | 4  | 5  | 6  |
| 9        | 10 | 11 | 12 | 13 |
| 16       | 17 | 18 | 19 | 20 |
| 23       | 24 | 25 | 26 | 27 |

| March |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | Th | F  |
| 1     | 2  | 3  | 4  | 5  |
| 8     | 9  | 10 | 11 | 12 |
| 15    | 16 | 17 | 18 | 19 |
| 22    | 23 | 24 | 25 | 26 |
| 29    | 30 | 31 |    |    |

| April |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | Th | F  |
|       |    |    | 1  | 2  |
| 5     | 6  | 7  | 8  | 9  |
| 12    | 13 | 14 | 15 | 16 |
| 19    | 20 | 21 | 22 | 23 |
| 26    | 27 | 28 | 29 | 30 |

| May |   |   |    |   |
|-----|---|---|----|---|
| M   | T | W | Th | F |
| 3   | 4 | 5 | 6  | 7 |

### Book 1 - Unit 3 - Taking a Stand

October 21 - February 6 (38 days)

| Lesson                      | Days |
|-----------------------------|------|
| - Unit Opener               | 1    |
| 1 The Pretty Pennies Picket | 5    |
| 2 Class Discussion          | 5    |
| 3 The Grimke Sisters        | 5    |
| 4 I Have a Dream            | 5    |
| 5 A Long Way to Go          | 5    |
| 6 Gandhi                    | 5    |
| 7 Sweeping Pittsburgh Clean | 5    |
| - Unit Wrap-up              | 1    |
| - Assessment                | 1    |

### Book 2 - Unit 4 - Beyond the Notes

February 9 - April 8 (43 days)

| Lesson                       | Days |
|------------------------------|------|
| - Unit Opener                | 1    |
| 1 The Nightingale            | 5    |
| 2 Lady Merida                | 5    |
| 3 The Great Musician         | 5    |
| 4 The Sound of Flutes        | 5    |
| 5 The Man Who Wrote Messiah  | 5    |
| 6 Ray and Mr. Pit            | 5    |
| 7 Midori Brilliant Violinist | 5    |
| 8 Mr. Einstein's Violin      | 5    |
| - Unit Wrap-up               | 1    |
| - Assessment                 | 1    |

### Book 2 - Unit 5 - Ecology

April 9 - May 7 (21 days)

| Lesson                | Days |
|-----------------------|------|
| - Unit Opener         | 2    |
| 1 Protecting Wildlife | 5    |
| 2 Alejandro's Gift    | 5    |
| 3 Windows on Wildlife | 5    |
| - Unit Wrap-up        | 2    |
| - Assessment          | 2    |